

## MARCH OF THE LIVING – BROWARD COUNTY

## **NOTES TO THE PRIMARY CARE PHYSICIAN**

(an individual who is not related to the applicant)

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It is our	intention t	o relv o	n this c	ompleted for	orm and su	upplementar	v letters in	determining	the final:	acceptance of

It is our intention to rely on this completed form and supplementary letters in determining the final acceptance of the applicant into our program. If you become aware of any changes in the applicant's medical or psychological condition, please notify the Broward County March of the Living (information below)

The information on this report and all supplementary material on the physical, mental or psychological condition of the applicant will be held strictly confidential

**TRIP DESCRIPTION:** Each March of the Living participant will face a new and strenuous environment, which will be physically as well as emotionally stressful

- They will be living, eating and sleeping in a communal environment

APPLICANT NAME (please print)

- They will be expected to participate in activities that will include long bus rides, walking long distances and other strenuous activities
- They will visit death camps and other Holocaust related sites and they may be emotionally affected

Therefore, it is essential that this medical report be as complete and precise as possible.

Please bear in mind that the medical facilities available for participants will cover only acute illness and accidents. Although we will have medical personnel with us, there are no facilities available within the framework of the March of the Living for the treatment of chronic disturbances.

**SPECIALIST CARE:** In addition, if the applicant has been under the care of a specialist (ie. Cardiologist, neurologist, psychiatrist, psychologist, social worker, etc.) it is essential that the specialist submit a written report for use by the staff of the March of the Living to better take care of the applicant.

**MEDICATION:** If the applicant is required to continue receiving medication while participating in the program, s/he should be given a medical letter providing full details. Since medication is rarely available under the same trade name as in the United States, the **full generic name** should be given

## PHYSICIAN CONCERN OR CHANGES IN APPLICANT'S CONDITION:

If you have any concern about the participation of the applicant in this program or there have been changes to the physical, emotional or psychological conditions, please contact Galit Alboukrek, Director of the **Broward County March of the Living** program at **954 660 2077 or** mol@jewishbroward.org. Remember, all information will be held strictly confidential.

## PHYSICAL EXAMINATION AND PHYSICIAN'S STATEMENT

to be completed by a licensed physician not related to applicant

APPLICANT NAME (please print)			DOB				
	Normal	Abnormal	Describe Abnormality				
Height							
Weight							
Blood Pressure							
General Build							
Head							
Ears							
Eyes							
Nose							
Throat							
Neck							
Chest, lungs							
Heart							
Abdomen							
		<del></del>					
Extremities		<del></del>	<del></del>				
Spine Skin Lunanhatian							
Skin, Lymphatics	<del></del>						
Nervous System							
Mental/Psychological State							
Significant PAST illnesses or emotional problems v	which might ha	ve a bearing on the p	oarticipants health while s/he	e is away			
Present physical or emotional problems							
Medications – if any, list all, prescription or over th	ne counter, dos	age and condition pr	escribed for				
Allergies – food, drug or environmental							
Restrictions? Dietary							
VACCINES: DO NOT SUBMIT IMMUNIZATION RE		Thysical activity					
		ed): Date					
Tetanus: Date Measles  Covid: Date Date							
Covid Long Term Symptoms:  I have examined the individual named on this form							
knowledge all the applicant's medical/emotional hill become aware of a change in the applicant's med	istory and my f lical or emotior	indings. I will inform	the Broward County March	of the Living i			
Name of Doctor: Sta							
Full Address							
Phone License #		Date					